

Lincolnshire and East Midlands SCiP Alliance Hub Meeting

Date: Tuesday 28th June 2022

Time: 14:00- 15:00pm

AGENDA

	Person Leading
1. Welcome and apologies	ALL
2. Actions from last meeting	JD
3. Member's development updates	ALL
4. STEM Careers Event	JD
5. Military Taster Days	JD
6. Vice-Chair role	JD
7. AOB	ALL

MINUTES OF THE REMOTE MEETING (MS TEAMS) FOR THE LINCOLNSHIRE AND EAST MIDLANDS SCiP ALLIANCE HUB MEETING HELD ON 28TH JUNE 2022, 2-3PM.

Present:

Jessica Darnell (Chair) (JD)	Strategic Projects Manager - LiNCHigher
Anna Hutchinson (AH)	Ed. And Childcare Specialist - AFF
Andrea Pemberton (AP)	Assistant Head - Rauceby CoE Primary
Nick Elliott (NEL)	Widening Participation Officer – UoL LiNCHigher
Laura Thwaites (LT)	Primary Teacher – Witham St Hughs Academy
Donna Payne (DP)	Outreach Officer – Pathways (Representing R Harrison)
Niamh East (NEA)	Digital Outreach and Signposting Officer – LiNCHigher
Vanessa Plumley (VP)	Policy Manager (Representing A Stokes)

Minutes Secretary: Niamh East (NEA)

All members agreed to the recording of the meeting.

Actions

1. Welcome and Apologies

- 1.1 Apologies were received from the following members:
- Gemma Gazi – Widening Participation Officer - BGU

2. Actions from last meeting

- 2.1 JD – Information updated on LiNCHigher website (The Future Focus). Call for any new updates to be sent to JD for promotion on website. **ALL**
- 2.2 Discussed project suggestions in the last meeting. Call for any new ideas for SCiP Alliance projects to be brought to next meeting or directly to JD. **ALL**

3. Member's Development Updates

- 3.1 The chair opened discussion for any updates.
- 3.2 VP – Discussed the MOD's AFF Strategy, recognising diversity of family, focusing on education and childcare. 10-year plan to drive forward change to support serving families. More details to come in following weeks which will inform plans better.
- 3.3 VP – Thriving Lives Toolkit. Call for this to be showcased within more secondary schools across Lincolnshire, with such a high proportion of RAF bases and Service Children.
- 3.4 VP – UCAS recently added identifier (tick box) to application forms for Service Children.
- 3.5 VP – April is the Month of the Military Child. For April 2023 there will be an increase in marketing to pull more attention to this. Noted Little Troopers workshops for education settings working with military children.
- 3.6 LT – Noted April as the Month of the Military Child being a difficult month for schools to plan for with long school holidays.
- 3.7 AH – Explained that April is chosen as a continuation of work done in America, popular usage of social media within this month for military families. Focus will move towards setting up activities during school holidays to supplement. **ALL**
- 3.8 JD – Call for possible ideas and projects to be brought to the next meeting.

4. STEM Careers Event

- 4.1 JD – Update that a move from a STEM Event at Scampton is now in plans for a week-long STEM Event at RAF Cranwell. This is set to be the week commencing 14th November, the week beginning 7th November was also discussed as a back-up. This will take place primarily within the Education Centre which is a large premises.
- 4.2 JD – [*Shared document on screen*] Run through of proposed plans for week, Future Focus on STEM, discussed the aims and format of the week.
- 4.3 JD to send out document. **JD**
- 4.4 Call for any feedback on proposed plan. **ALL**
- 4.5 Plans for 1 day to focus on Primary Schools with content relevant to younger children. Split day with Morning session and Afternoon session with selected schools to cater for younger children also.
- 4.6 JD – 2nd, 3rd and 4th day to be for Secondary schools from across Lincolnshire. Filled on a first come first served basis, aiming to have a high proportion of Service Children attending.
- 4.7 Final day – to be opened to colleges. Already receiving interest from college groups.
- 4.8 LT – Primary day to initially be targeted to Years 5 and 6, and possible expansion in coming years.
- 4.9 Red Arrows Pilot shown interest in attending, TBC.
- 4.10 VP – To assist with contacts at Cranwell for STEM
- 4.11 JD – Noted Ross Harrison (Pathways) will look into possible venues in East Midlands area for expansion.
- 4.12 AP – Mentioned Rolls Royce STEM activities. To share contact with JD and wider group. **AP**

5. Military Taster Days

- 5.1 JD – HEIs interested in having Military Taster Days hosted at institutions. Meeting end of July/ early August to discuss. Call for any assistance – help with military staff interaction.
- 5.2 JD – Military Taster Days to have purpose of showing offer for Military personnel in terms of development opportunities. With regards to the enhanced learning credits for personnel to use, to showcase the opportunities available in Lincolnshire.

ALL

6. Vice Chair Role

- 6.1 Opportunity still open for VC role. JD – to speak with potential candidate within the next week. Looking for candidate for sustainability beyond LiNCHigher's end in 2025.

7. Any Other Business

- 7.1 JD - Call for notice to be put out by all – anyone interested in joining group to contact JD. Options for update members and active members.
- 7.2 JD – To send out next year's meeting dates.
- 7.3 JD – Use of SCiP Alliance Teams channel to share ideas, access contacts and resources etc.

ALL

END OF MEETING

DATE OF THE NEXT MEETING TO BE WEDNESDAY 26TH OCTOBER 2022